

THIS INDENTURE, made this 15th day of February 1919, by and between LOS ANGELES & SALT LAKE RAILROAD COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Utah, and duly authorized to transact business in the State of California, first party, and CITY OF RIVERSIDE, (a municipal corporation of the State of California), second party,

WITNESSETH:

That the said first party hereby grants to the second party (subject to the terms and conditions hereinafter set forth, and in consideration thereof) an easement for the construction and maintenance of a street or highway, upon and across that certain parcel of land situate in the City of Riverside, County of Riverside, State of California, and bounded and particularly described as follows, to wit:

Beginning at the Southeast corner of the Northwest one-quarter (N.W. $\frac{1}{4}$ ) of the Northwest one-quarter (N.W. $\frac{1}{4}$ ) of Fractional Section 34, Township 2 South, Range 5 West, San Bernardino Base and Meridian; thence West on the South line of the Northwest one-quarter (N.W. $\frac{1}{4}$ ) of the Northwest one-quarter (N.W. $\frac{1}{4}$ ) of said Section, 60 feet; thence at right angles North 60 feet, thence at right angles East 60 feet to the East line of the Northwest one-quarter (N.W. $\frac{1}{4}$ ) of the Northwest one-quarter (N.W. $\frac{1}{4}$ ) of said Section; thence at right angles South on said line, 3.10 feet; thence at right angles East 10 feet; thence at right angles South 56.9 feet to the south line of the Northeast one-quarter (N.E. $\frac{1}{4}$ ) of the Northwest one-quarter (N.W. $\frac{1}{4}$ ) of said Section; thence West 10 feet on said line to the point of beginning.

All of the lands hereinabove referred to and described are shown upon the map hereto attached and approved by the Chief Engineer of the first party and made a part hereof.

Should the second party at any time abandon said use

State of California,

COUNTY OF RIVERSIDE

SHERIFF

of Riverside

Held

of said property, the rights hereby granted shall cease and determine and revert to the first party, its successors or assigns, Mayor, and H. C. Croe, City Clerk,

This easement is subject to the continuing right and obligation of the first party, its successors and assigns, to use and maintain its railroad right of way in the performance of its obligations to the public as common carrier; reserving to the first party and its successors in ownership of said right of way the right to construct, maintain, use and operate existing or additional railroad tracks and appurtenances, telephone, telegraph, signal lines, or other railway facilities, upon, along or across any or all parts of the above described land, and to use the same for railroad purposes; all of such reserved rights to be exercised so as not to prevent the reasonable use of said described premises as a public street or highway.

This instrument is subject to all valid and existing contracts, leases or encumbrances which may affect said property, (including the operation and control of the railroad of said Los Angeles & Salt Lake Railroad Company under the United States Railroad Administration by Walker D. Hines, Director General of Railroads, or his successor), and the word "grant" as used herein shall not be construed as a covenant against the existence of the same or any thereof.

IN WITNESS WHEREOF, the parties hereto have executed these presents by their officers thereunto duly authorized under

WHEREAS THE BOARD OF THE CITY OF LOS ANGELES HAS  
OF THE CITY OF LOS ANGELES AND THE CITY OF RIVERSIDE HAVE

their respective corporate seals the day and year first above  
written.

LOS ANGELES & SALT LAKE RAILROAD COMPANY,

By J. W. S. S. S. S.  
Second Vice President.

Attest:

J. W. S. S. S.  
Secretary.

CITY OF RIVERSIDE,

By Harce T. S. S.  
Mayor.

Attest:

J. W. S. S. S.  
City Clerk.

Los Angeles & Salt Lake Railroad Company

Easement

Audit No. \_\_\_\_\_ Date \_\_\_\_\_

CITY OF RIVERSIDE

Examined  
and  
Approved:

A. Maquinto

Auditor

Chief Engineer

Engr. M. of W.

Superintendent

Approved as  
to Form:

A. S. S. S.

General Attorney

General Counsel

Approved as to execution

Date

Geo. S. S.

General Counsel

of said document: the above person executed said document

State of California,

COUNTY OF RIVERSIDE

SS.

On this 26th day of February,  
nineteen before me, L. I. Sausman, in the year one thousand nine hundred and  
of Riverside, residing therein, duly commissioned and sworn, personally appeared  
Horace Porter, Mayor, and H. C. Cree, City Clerk,

personally known to me to be the person described in and whose name he  
subscribed to and who executed the within instrument, and acknowledged to me that  
he executed the same freely and voluntarily.  
In Witness Whereof, I have hereunto set my hand and Official Seal at my  
office in Riverside, California, in the said County  
the day and year in this Certificate first above written.

L. I. Sausman  
Notary Public in and for Riverside County, State of California

[GENERAL—Walter D. Clark, Print] 3m 12 12

Att

State of California

COUNTY OF Los Angeles } SS.

On this 15th day of February A. D., 1917 before me,  
Francis J. Mieding a Notary Public in and for the said  
County and State, residing therein, duly commissioned and sworn, personally appeared  
J. P. Ross known to me to be the  
President and C. P. Smith known to me to be the  
Secretary of the Los Angeles & Salt Lake Railroad Company  
the Corporation that executed the within Instrument, known to me to be the persons  
who executed the within Instrument, on behalf of the Corporation therein named, and  
acknowledged to me that such Corporation executed the same.  
In Witness Whereof, I have hereunto set my hand and affixed my official seal  
the day and year in this certificate first above written.

Francis J. Mieding  
Notary Public in and for said County and State

\*ACKNOWLEDGMENT—Corp.—Pres. and Sec.—Wolcott's Notary Blank—223



Registration Feb. 18 1919  
A. Branschwiger  
City Engineer

appeared as to  
form  
m. Extra duty

RECEIVED  
L. ENWELL  
MHP

city

RECEIVED FOR RECORD	
FEB 26 1919	
at 30 Min. past 10 o'clock	M. at
request of A. Branschwiger	
Entered in Book No. 1494 of	
Page 82	page 82
eq., Records of Riverside County, California.	
J. Ed. Menore	
Deputy Record	
Fees, 8 Nov. City Engineer	

Instrument 10 Feb 1919.  
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